



# 2024 Oakhurst Fall Festival

## Exhibitor/Vendor Terms & Conditions

### **FESTIVAL DAYS & HOURS**

For ALL Food, Rides and Retail Vendors

Friday, October 11, 2024, from 3:00pm to 9:00pm  
Saturday, October 12, 2024, from 10:00am to 9:00pm  
Sunday, October 13, 2024, from 10:00am to 4:00pm

### **EXHIBITOR/VENDOR SET-UP & BREAK-DOWN**

#### **Set-Up Time:**

Friday, October 11, 2024, from 7:00am to 1:00pm

#### **Entering the park:**

All exhibitors/vendors with vehicles and trailers *MUST* go through the gates of Sierra Telephone. They are located at 49150 Road 426, Oakhurst, CA 93644.

Please note that there is limited space for maneuvering larger vehicles and trailers through the park.

**All vehicles/trailers must leave the park grounds by 1:00pm.**

#### **Parking during the festival:**

Exhibitors/Vendors are NOT permitted to park in the Sierra Telephone parking lot or the Madera County Library parking lot. *If your vehicles are found in these lots, you will be asked to move immediately and will not be allowed to return to future events.* **Please ask your Event Coordinator for approved vendor parking locations.**

**Exhibitors/Vendors may not break down booths prior to Sunday, October 13, 2024, at 4:00pm** unless arrangements have been made with your Event Coordinator *prior to signing up.*

### **New and Important Requirements for FOOD Vendors:**

**DO NOT submit your permit or fee to Madera County Environmental Health Division!**

It is the responsibility of the *Oakhurst Area Chamber of Commerce* to submit all Concessionaire Health Permit's and fees to Madera County Environmental Health Division. Therefore, as the vendor, you must submit your Health Permit Application along with your permit fee (*or a proof of exemption*) to Oakhurst Area Chamber of Commerce no later than September 1, 2024. NO EXCEPTIONS!!

You can download the **Concessionaire Health Permit Application** through the link on our website at: [www.OakhurstChamber.com/Fall-Festival/](http://www.OakhurstChamber.com/Fall-Festival/)

Representatives from Madera County Environmental Health Division will conduct food booth inspections on Friday, October 11, 2024, between the hours of 1pm and 3pm. Please make sure you are compliant and prepared at that time.

## **IMPORTANT INFORMATION**

- **THE OAKHURST FALL FESTIVAL IS A RAIN OR SHINE EVENT!**
- All exhibitor booths are 10' x 10' unless pre-arranged with your Event Coordinator.
- Special requests made by exhibitors are *considered, but they are not guaranteed*. Considerations are based on first come, first pay and availability of request.
- Cancellations must be in writing, and submitted *no less than 30 days prior to the event start date*.
- Goods/services sold by vendors are at the discretion of the Oakhurst Area Chamber of Commerce.
  - You must submit a photo of your booth set-up and merchandise with this application.
  - Booths must be family friendly and look professional.
  - At the time of set-up, or during the festival, if you are asked to remove objectionable or unapproved merchandise, you must do so immediately, or you will be asked to leave without refund.
- Sellers are responsible for reporting and paying their own Sales Tax to the proper authorities.
- Electricity and water are not available at this event.
- Generators will be allowed *in designated areas only* but must receive *prior approval* from the Chamber.
- Although the park will have overhead lights during the event, we strongly suggest that you bring battery operated lighting for inside your booth. (*unless you have received prior approval for a generator*)
- All fire, health, safety, and applicable laws & regulations must always be adhered by during the event.
- **CAMPFIRES ARE NOT PERMITTED AND SMOKING IS NOT ALLOWED ON DRY GRASS!**
- *The Oakhurst Area Chamber of Commerce reserves the right to refuse service to vendors and alter the specifics of booth space, location, and size if necessary.*

### **AGREEMENT:**

- As a designated signee of the registering exhibitor/vendor, I have fully read and agree to these Terms and Conditions as stated by the Oakhurst Area Chamber of Commerce.*
- I understand that, as the signee, I am responsible for ensuring that all our representatives in attendance agree to, and will abide by, these terms and conditions.*
- I agree that, as the exhibitor/vendor, I assume liability for any loss and/or injury resulting from my attendance at this event, and I agree to not hold the Oakhurst Chamber of Commerce, its agents, contractors, and/or property owners liable for any such loss and/or injury.*
- I also understand that failure to comply with policies, procedures, rules, regulations, laws, penal codes, or instructions will be considered adequate grounds for immediate booth removal and there will be no refund.*

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

\_\_\_\_\_

Date

### **For any other questions about exhibitor/vendor information, please contact:**

**Lanie Suderman**

*Lead Exhibitor/Vendor Coordinator*

Email: LanieSuderman@yahoo.com

Phone: (559) 760-1372